

**Dr. Marc Champagne**  
Department of Philosophy, Kwantlen Polytechnic University  
12666, 72 Avenue, Surrey, B.C., Canada V3W 2M8  
<https://marcchampagnephilosopher.online/>  
marc.champagne@kpu.ca

### **AREAS OF SPECIALIZATION**

Philosophy of Technology, Philosophy of Mind, Epistemology, and Philosophy of Signs (Semiotics)

### **AREAS OF COMPETENCE**

American Pragmatism, Logic (Formal and Informal), Philosophy of the Social Sciences, Phenomenology, Metaphysics, Philosophy of Religion, Heterodox Thinkers, and Metaphilosophy

### **APPOINTMENTS**

2018–now Regular (Tenured) Faculty, Department of Philosophy, Kwantlen Polytechnic University  
2015–17 Visiting Assistant Professor (limited-term appointment), Dept. of Philosophy, Trent University  
2014–15 Post-Doctoral Researcher, Department of Philosophy, University of Helsinki

### **DEGREES**

Ph.D. Philosophy, York University, 2014  
Dissertation: “The Semiotic Mind: A Fundamental Theory of Consciousness” (see Awards)  
Supervisor: Henry Jackman, Department of Philosophy  
Ph.D. Semiotics, University of Quebec in Montreal, 2008  
(Multidisciplinary program co-hosted by Depts. of Philosophy, Art History, Lit., and Communication)  
Dissertation: “Atomism, Wholism, and the Search for a Tenable Third Way.”  
Supervisor: Serge Robert, Director, Institute of Cognitive Science  
M.A. Philosophy, York University, 2009  
B.A. Concordia University, 2000

### **PUBLICATIONS, BY PROJECT** (click each to view PDF)

#### **Exploring the metaphysics and ethics of technological artificiality**

In press “Robot Lives Matter? The Coming Issue that will Tear Liberalism Asunder.”  
*The Palgrave Handbook of Classical Liberalism*, edited by Leslie Marsh, Mikayla Novak, and Mark Pennington. London: Palgrave Macmillan.

2025 “Needle in a Needle Stack: How AI causes Semiotic Inflation, which causes Experiential Devaluation.”  
*Digital Age in Semiotics & Communication*, vol. 8, pp. 162–177.  
<https://doi.org/10.33919/dasc.25.8.9>

2025 “‘Responsibility’ Plus ‘Gap’ Equals ‘Problem.’”  
*Social Robots with AI: Prospects, Risks, and Responsible Methods*, edited by Johanna Seibt, Peter Fazekas, and Oliver Santiago Quick, pp. 244–252. Amsterdam: IOS Press.  
<https://doi.org/10.3233/FAIA241510>

2024 “The Virtual isn’t Real.”  
*Disputatio*, vol. 16, no. 72, pp. 37–66.  
<https://doi.org/10.2478/disp-2024-0018>

- 2024 “Putting Aside One’s Natural Attitude—and Smartphone—to See what Matters More Clearly.” *Phaneroscapy and Phenomenology: A Neglected Chapter in the History of Ideas*, edited by Ahti-Veikko Pietarinen and Mohammad Shafiei, pp. 25–55. Cham: Springer.  
[https://doi.org/10.1007/978-3-031-66017-7\\_2](https://doi.org/10.1007/978-3-031-66017-7_2)
- 2023 “A Comparative Defense of Self-initiated Prospective Moral Answerability for Autonomous Robot Harm.” (2<sup>nd</sup> author: Ryan Tonkens) *Science and Engineering Ethics*, vol. 29, no. 4, article 27, pp. 1–26.  
<https://doi.org/10.1007/s11948-023-00449-x>
- 2021 “The Mandatory Ontology of Robot Responsibility.” *Cambridge Quarterly of Healthcare Ethics*, vol. 30, no. 3, pp. 448–454.  
<https://doi.org/10.1017/S0963180120000997>
- 2021 “Other Stars, other Planets, and other Life: A Primer that goes Two-thirds of the Way.” *Metascience*, vol. 30, no. 1, pp. 153–156.  
<https://doi.org/10.1007/s11016-020-00593-1>
- 2019 “Diagrams and Alien Ways of Thinking.” *Studies in History and Philosophy of Science*, vol. 75, pp. 12–22.  
<https://doi.org/10.1016/j.shpsa.2018.09.010>
- 2015 “Bridging the Responsibility Gap in Automated Warfare.” (2<sup>nd</sup> author: Ryan Tonkens) *Philosophy & Technology*, vol. 28, no. 1, pp. 125–137.  
<https://doi.org/10.1007/s13347-013-0138-3>
- 2012 “Bridging the Responsibility Gap in Automated Warfare.” (2<sup>nd</sup> author: Ryan Tonkens) *The Machine Question: AI, Ethics and Moral Responsibility*, edited by David J. Gunkel, Joanna J. Bryson, and Steve Torrance, pp. 67–72.  
[https://www.academia.edu/3006279/The\\_Machine\\_Question\\_AI\\_Ethics\\_and\\_Moral\\_Responsibility](https://www.academia.edu/3006279/The_Machine_Question_AI_Ethics_and_Moral_Responsibility)

### **Developing the least known yet most promising branch of philosophy ending in –ics**

- 2023 “Illusory Signs as Frustrated Expectations: Undoing Descartes’ Overblown Response.” *Revista Portuguesa de Filosofia*, vol. 79, no. 3 (special international issue on truth), pp. 1073–1096.  
[https://doi.org/10.17990/rpf/2023\\_79\\_3\\_1073](https://doi.org/10.17990/rpf/2023_79_3_1073)
- 2023 “Reality and Semiosis.” *Bloomsbury Semiotics*, vol. 1, ed. by Jamin Pelkey, pp. 129–147. London: Bloomsbury Academic. ISBN-13: 978-1350139442
- 2022 “A Pragmatic-Semiotic Defence of Bivalence.” *History and Philosophy of Logic*, vol. 43, no. 2, pp. 143–157.  
<https://doi.org/10.1080/01445340.2021.1924570>
- 2022 “Why Philosophy of Language is Unreliable for Understanding Unreliable Filmic Narration.” *Epistemology and Philosophy of Science*, vol. 59, no. 2, pp. 43–50.  
<https://doi.org/10.5840/eps202259219>
- 2019 “\_\_\_\_\_ is Necessary for Interpreting a Proposition.” *Chinese Semiotic Studies*, vol. 15, no. 1, pp. 39–48.  
<https://doi.org/10.1515/css-2019-0003>
- 2019 “Consciousness and the Philosophy of Signs: A New Précis.” *The American Journal of Semiotics*, vol. 35, nos. 3–4, pp. 443–462.  
<https://doi.org/10.5840/ajs2019353/458>
- 2018 *Consciousness and the Philosophy of Signs: How Peircean Semiotics Combines Phenomenal Qualia and Practical Effects*. Cham: Springer. ISBN-13: 9783319733371

- 2016 “Brandom, Peirce, and the Overlooked Friction of Contrapiction.”  
*Synthese*, vol. 193, no. 8, pp. 2561–2576.  
<https://doi.org/10.1007/s11229-015-0866-2>
- 2016 “Can Pragmatists Believe in Qualia? The Founder of Pragmatism Certainly Did...”  
*Cybernetics and Human Knowing*, vol. 23, no. 2, pp. 39–49.  
<http://www.ingentaconnect.com/contentone/imp/chk/2016/00000023/00000002/art00004>
- 2016 “Diagrams of the Past: How Timelines can Aid the Growth of Historical Knowledge.”  
*Cognitive Semiotics*, vol. 9, no. 1, pp. 11–44.  
<https://doi.org/10.1515/cogsem-2016-0002>
- 2015 “A Less Simplistic Metaphysics: Peirce’s Layered Theory of Meaning as a Layered Theory of Being.”  
*Sign Systems Studies*, vol. 43, no. 4, pp. 523–552.  
<https://doi.org/10.12697/SSS.2015.43.4.10>
- 2015 “Poinsot versus Peirce on Merging with Reality by Sharing a Quality.”  
*Versus: Quaderni di studi semiotici*, vol. 120, pp. 31–43.  
<http://versus.dfc.unibo.it/arc1b.php?articolo=845>
- 2015 “Sound Reasoning (Literally): Prospects and Challenges of Current Acoustic Logics.”  
*Logica Universalis*, vol. 9, no. 3, pp. 331–343.  
<https://doi.org/10.1007/s11787-015-0127-7>
- 2014 “Semiotics.”  
*Oxford Bibliographies in Philosophy*, edited by Duncan Pritchard.  
<https://doi.org/10.1093/OBO/9780195396577-0179>
- 2014 “Referring to the Qualitative Dimension of Consciousness: Iconicity Instead of Indexicality.”  
*Dialogue: Canadian Philosophical Review* (Cambridge Univ. Press), vol. 53, no. 1, pp. 135–182.  
<https://doi.org/10.1017/S0012217313000899>
- 2014 “Just Do It: Schopenhauer and Peirce on the Immediacy of Agency.”  
*Symposium: Canadian Journal of Continental Philosophy*, vol. 18, no. 2, pp. 209–232.  
<https://doi.org/10.5840/symposium201418225>
- 2013 “A Necessary Condition for Proof of Abiotic Semiosis.”  
*Semiotica*, vol. 197, pp. 283–287.  
<https://doi.org/10.1515/sem-2013-0092>
- 2009 “A Note on M. Barbieri’s ‘Scientific Biosemiotics.’”  
*The American Journal of Semiotics*, vol. 25, nos. 1–2, pp. 155–161.  
<https://doi.org/10.5840/ajs2009251/27>
- 2009 “Explaining the Qualitative Dimension of Consciousness: Precission instead of Reification.”  
*Dialogue: Canadian Philosophical Review* (Cambridge Univ. Press), vol. 48, no. 1, pp. 145–183.  
<https://doi.org/10.1017/S0012217309090088>
- 2008 “What Anchors Semiosis: How Descartes Changed the Subject.”  
*Recherches sémiotiques / Semiotic Inquiry*, vols. 28–29, nos. 1–3, pp. 183–197.  
<https://doi.org/10.7202/1005869ar>

### **Approaching heterodox ideas and maverick thinkers with standard scholarly rigour**

- In press “Ayaan Hirsi Ali and the Contested Integrity of the Christian Smoothie Recipe.”  
*Essays in the Philosophy of Humanism*.
- In press “Why Haven’t Peirceans (except Susan Haack) Opposed the Recent Blockage of Inquiry?”  
 Interview for the journal *InMediaciones de la Comunicación*.  
<https://revistas.ort.edu.uy/inmediaciones-de-la-comunicacion>
- 2026 “Are Crusaders against Crusades any Different?”  
*Mattias Desmet: Critical Responses*, edited by Ray Scott Percival. Chicago: Carus Books.  
 ISBN-13: 978-1637700488

- 2026 “Taking Apart the Academic Paper that Celebrates Closed-Mindedness.”  
*Society for Academic Freedom and Scholarship Newsletter*, no. 103, pp. 13–16.  
(Shortened and slightly edited version of article below)
- 2025 “Should we be Building or Dismantling Echo Chambers?”  
*Contemporary Pragmatism*, vol. 22, no. 1, pp. 87–104.  
<https://doi.org/10.1163/18758185-bja10101>
- 2023 “My Life Gives the Moral Landscape its Relief.”  
*Sam Harris: Critical Responses*, edited by Sandra L. Woien, pp. 17–38. Foreword by  
Stephen R. C. Hicks. Chicago: Carus Books.  
ISBN-13: 978-1637700242
- 2023 “Kantian Humility and Randian Hubris?”  
*Reason Papers*, vol. 43, no. 1, pp. 53–69.  
[https://reasonpapers.com/wp-content/uploads/2023/04/rp\\_431\\_4.pdf](https://reasonpapers.com/wp-content/uploads/2023/04/rp_431_4.pdf)
- 2022 “Stone, Stone-Soup, and Soup.”  
*Jordan Peterson: Critical Responses*, edited by Sandra L. Woien, pp. 101–117. Foreword by  
Michael Shellenberger. Chicago: Carus Books.  
ISBN-13: 9781637700129
- 2020 *Myth, Meaning, and Antifragile Individualism: On the Ideas of Jordan Peterson*.  
Exeter, UK: Imprint Academic.  
ISBN-13: 9781788360142
- 2016 “Peat Bogs, Sperm and Family Values: Teaching Naturalism Charitably.”  
*Sexuality and Culture*, vol. 20, no. 3, pp. 526–534.  
<https://doi.org/10.1007/s12119-016-9339-0>
- 2015 “Analytic Philosophy, Continental Literature?”  
*Philosophy Now*, no. 109, pp. 21–23.  
[https://philosophynow.org/issues/109/Analytic\\_Philosophy\\_Continental\\_Literature](https://philosophynow.org/issues/109/Analytic_Philosophy_Continental_Literature)
- 2015 分析的是哲学，欧陆的是文学？ [Chinese translation of article above]  
*Douban.com*  
<https://read01.com/MeJP63.html#.Y0bqtT3MI2w>
- 2015 “Beauvoir and Rand: Asphyxiating People, Having Sex, and Pursuing a Career.”  
(2nd author: Mimi R. Gladstein) *The Journal of Ayn Rand Studies* (Penn State Univ. Press),  
vol. 15, no. 1, pp. 23–41. <https://doi.org/10.5325/jaynrandstud.15.1.0023>
- 2011 “What About Suicide Bombers? A Terse Response to a Terse Objection.”  
*The Journal of Ayn Rand Studies* (Penn State University Press), vol. 11, no. 2, pp. 233–236.  
<http://www.jstor.org/stable/41560413>
- 2011 “Axiomatizing Umwelt Normativity.”  
*Sign Systems Studies*, vol. 39, no. 1, pp. 9–59.  
<https://doi.org/10.12697/SSS.2011.39.1.01>
- 2010 “We, the Professional Sages: Analytic Philosophy’s Arrogation of Argument.”  
*Argument Cultures*, ed. by Juho Ritola. Windsor: Ontario Society for the Study of Argumentation.  
<https://scholar.uwindsor.ca/ossaarchive/OSSA8/papersandcommentaries/33>
- 2006 “Some Convergences and Divergences in the Realism of Charles Peirce and Ayn Rand.”  
*The Journal of Ayn Rand Studies*, vol. 8, no. 1, pp. 19–39.  
<https://www.jstor.org/stable/41560332>

### Contributions to epistemology and other areas

- 2026 “What you Gain when you Give Up.”  
*Way Beyond Happiness: Stoicism, Buddhism, & Psychotherapy*, edited by Sandra Woien,

- pp. 111–128. Chicago: Open Universe.
- 2020 “Why Images cannot be Arguments, but Moving Ones Might.” (2<sup>nd</sup> author: A.-V. Pietarinen)  
*Argumentation*, vol. 34, no. 2, pp. 207–236.  
<https://doi.org/10.1007/s10503-019-09484-0>
- 2020 “Day Shift God, Night Shift God.”  
*Think: Philosophy for Everyone*, vol. 19, no. 54, pp. 81–88.  
<https://doi.org/10.1017/S1477175619000319>
- 2018 “Kantian Schemata: A Critique Consistent with the *Critique*.”  
*Philosophical Investigations*, vol. 41, no. 4, pp. 436–445.  
<https://doi.org/10.1111/phin.12199>
- 2018 “Teaching Argument Diagrams to a Student who is Blind.”  
*Diagrammatic Representation and Inference*, edited by P. Chapman, G. Stapleton, A. Moktefi, S. Perez-Kriz, and F. Bellucci, pp. 783–786. Cham: Springer.  
[https://doi.org/10.1007/978-3-319-91376-6\\_81](https://doi.org/10.1007/978-3-319-91376-6_81)
- 2016 “On Alethic Functionalism’s (absurdly?) Wide Applicability.”  
*Teorema*, vol. 35, no. 2, pp. 29–39.  
<http://www.jstor.org/stable/44077438>
- 2016 “Tracking Inferences is not enough: The Given as Tie-Breaker.”  
*Logos and Episteme*, vol. 7, no. 2, pp. 129–135.  
<https://doi.org/10.5840/logos-episteme20167214>
- 2016 “God, Human Memory, and the Certainty of Geometry: An Argument against Descartes.”  
*Philosophy and Theology*, vol. 28, no. 2, pp. 299–310.  
<https://doi.org/10.5840/philtheol2016102158>
- 2015 “Disjunctivism and the Ethics of Disbelief.”  
*Philosophical Papers*, vol. 44, no. 2, pp. 139–163.  
<https://doi.org/10.1080/05568641.2015.1056964>
- 2015 “Don’t be an Ass: Rational Choice and its Limits.”  
*Reason Papers*, vol. 37, no. 1, pp. 137–147.  
[https://reasonpapers.com/wp-content/uploads/2015/04/rp\\_371\\_12.pdf](https://reasonpapers.com/wp-content/uploads/2015/04/rp_371_12.pdf)
- 2015 “Experience and Life as Ever-Present Constraints on Knowledge.”  
*Metaphilosophy*, vol. 46, no. 2, pp. 235–245.  
<https://doi.org/10.1111/meta.12129>
- 2014 “Review of Christian List and Philip Pettit’s *Group Agency*.”  
*Philosophy of the Social Sciences*, vol. 44, no. 2, pp. 252–258.  
<https://doi.org/10.1177/0048393112463187>
- 2013 “Can ‘I’ Prevent You from Entering my Mind?”  
*Phenomenology and the Cognitive Sciences*, vol. 12, no. 1, pp. 145–162.  
<https://doi.org/10.1007/s11097-011-9196-0>
- 2013 “Choosing between the Long and Short Informational Routes to Psychological Explanation.”  
*Philosophical Psychology*, vol. 26, no. 1, pp. 129–138.  
<https://doi.org/10.1080/09515089.2011.631999>
- 2013 “One’s a Crowd? On Greenwood’s Delimitation of the Social.”  
*Philosophy of the Social Sciences*, vol. 43, no. 4, pp. 519–530.  
<https://doi.org/10.1177/0048393112454335>
- 2012 “Russell and the Newman Problem Revisited.”  
*Analysis and Metaphysics*, vol. 11, pp. 65–74.  
<https://addletonacademicpublishers.com/contents-am/117-volume-11-2012/796-russell-and-the-newman-problem-revisited>

## **COURSES TAUGHT** (as sole instructor)

### **First-year courses**

General Introduction to Philosophy (14 times)  
Critical Thinking (7 times)  
Introduction to Formal Logic (8 times)  
Sustainability and Ethics (7 times)  
Thinking Philosophically about Technology by Watching Films (twice)  
Introduction to Moral Philosophy (once)

### **Second-year courses**

Metaphysics (5 times)  
Ancient Greek Philosophy (once)  
Love and Desire (once)  
Philosophy of Sport and Recreation (once)  
Philosophy of Law (once)

### **Third-year courses**

Epistemology (twice)  
Empiricism (once)  
Early Modern Philosophy (once)  
Philosophy of Mind: Consciousness (once)  
Philosophy of Emotion (twice)  
Great Philosophers of the Twentieth Century (once)  
Business Ethics (13 times)  
Free Will and Determinism (once)  
Intermediate Formal Logic (once)  
Honours Research and Thesis 1 (three times)

### **Fourth-year courses**

Advanced Topics in Metaphysics and Epistemology (twice)  
Topics in Metaphysics (once)  
Seminar in Pragmatism (once)  
Honours Research and Thesis 2 (three times)

## **PRESENTATIONS**

- 2026 “Why Online Mukbangs supply Only a Mock-bond.”  
*Digital Worlds Workshop*, University of Texas Rio Grande Valley, April 24–26.
- 2025 “How LLMs cause Semiotic Inflation, which causes Experiential Devaluation.”  
*LLMs and Digital Autonomy: From Misinformation to Context Collapse*, U. of Bucharest, Sept. 5–6.
- 2024 “‘Responsibility’ Plus ‘Gap’ Equals ‘Problem.’”  
*Robophilosophy Conference 2024*, Aarhus University, Denmark, August 20–23.
- 2024 “Steering the A.I. Bandwagon in a Better Direction.”  
*Exploring AI: Implications for Education and Beyond*, Columbia College, March 16.
- 2023 “Chatting with an AI, Chatting with a Human, What’s the Difference?”  
*Philosophers’ Jam*, Langara College, Vancouver, February 8.
- 2022 “What if Learning Logic Felt Like Playing *Tetris* instead of Doing Algebra?”  
*KPU Arts Speaker series*, Surrey, October 26.
- 2022 “Illusory Signs as Frustrated Expectations: Descartes’ Overblown Response.”  
*Institute for Philosophical Studies*, University of Coimbra, Portugal, June 4.
- 2019 “Consciousness and the Philosophy of Signs.”

- Department of Philosophy and Meaning Lab*, Ryerson University, Toronto, December 17.
- 2019 “A Pragmatic-Semiotic Defence of Bivalent Logic.”  
*Canadian Philosophical Association*, Vancouver, June 1–4.
- 2019 “Using Philosophy of Signs to Demystify the Mystery of Consciousness.”  
*Cognitive Science Department*, Rensselaer Polytechnic Institute, New York, May 8.
- 2019 “Preparing the Way for Logic as Semiotics in the First English Language Philosophy Journal.”  
*American Philosophical Association*, Pacific Division, April 17–20.
- 2018 “Can Images be Arguments?”  
*KPU Philosophy Lecture Series*, Surrey, November 16.
- 2018 “Teaching Argument Diagrams to a Student who is Blind.”  
*10<sup>th</sup> Intern. Conf. on the Theory and Appl. of Diagrams*, Edinburgh, Scotland, June 18–22.
- 2018 “Why Images cannot be Arguments, but Moving Ones Might.” (with A.-V. Pietarinen)  
*Canadian Philosophical Association*, Montreal, June 4–7.
- 2018 “Kripke et Saussure affirmaient-ils la même chose?”  
*Association canadienne de philosophie*, Montreal, June 4–7.
- 2017 “Civil Disobedience in Plato’s *Crito* and its Relevance Today.”  
*Heritage College*, Gatineau, August 1.
- 2017 “Epistemic Closure and Enclosed Spaces.”  
*Canadian Philosophical Association*, Toronto, May 28–31.
- 2017 “Inferring Exoplanets, Inferring Exominds.”  
*Canadian Society for the History and Philosophy of Science*, Toronto, May 27–29.
- 2017 “A Genuinely Introductory Introduction to C. S. Peirce’s Existential Graphs.”  
*Critical and Creative Thinking Working Group*, Trent University, January 18.
- 2015 “Homosexuality in Professional Male Bodybuilding: The Telling Case of Bob Paris.”  
*The Feminist Society roundtable*, Trent University, November 25.
- 2015 “Can Pragmatists Believe in Qualia? The Founder of Pragmatism Did...”  
*Trent University colloquium series*, Peterborough, October 15.
- 2015 “Must a Pragmatist Interested in Consciousness be Pragmatic 24 Hours a Day?”  
*Toward a Science of Consciousness*, Helsinki, Finland, June 9–13.
- 2015 “Timelines and the Growth of Historical Knowledge.”  
*Nordic Network for Philosophy of Science*, Helsinki, Finland, April 23–24.
- 2015 “Poinset versus Peirce on the Possibility of Complete Iconicity.”  
*American Philosophical Association*, Pacific Division, April 1–4.
- 2014 “The Peircean Categories: How they Work, and why they Matter.”  
*Tartu University Institute of Philosophy and Semiotics*, Estonia, November 25.
- 2014 “The Chameleonic Gland.”  
*University of Helsinki Seminar in Theoretical Philosophy*, Finland, October 2.
- 2014 “Introducing Peircean Iconicity to Reshape Current Debates about Consciousness.”  
*Helsinki Metaphysical Club*, Finland, September 10.
- 2014 “A Peircean Semiotic Interpretation of the Sperling Results.”  
*Applying Peirce 2*, Tallinn, Estonia, April 21–23.
- 2014 “Does the Mind have an ‘Undo Button?’”  
*York University philosophy lecture series*, Toronto, February 12.
- 2012 “Bridging the Responsibility Gap in Automated Warfare.” (with Ryan Tonkens)  
*International Association of Computing and Philosophy*, U. of Birmingham, UK, July 2–6.
- 2012 “Psillos Thinks We Ought To Be Realists. But Why?”  
*Canadian Society for the History and Philosophy of Science*, Waterloo, May 26–29.
- 2012 “Stuck Between Two Soup Cans: Limits of Rational Decision.”  
*Canadian Philosophical Association*, Waterloo, May 27–30.

- 2012 “Russell, History, and the Newman Problem.”  
*Society for the Study of the History of Analytical Philosophy*, Hamilton, May 24–26.
- 2011 “Is the Functionalist Account of Truth Too Good to be True?”  
*Arché Centre for Logic, Language, Metaphysics and Epistemology*, Scotland, Oct. 8–9.
- 2011 “A Critical Look at Information Theoretic Structural Realism.” (with Dan McArthur)  
*Metaphysics and the Philosophy of Science*, University of Chicago, May 13–15.
- 2010 “Remedying a Lacuna in Russell’s Early Analysis of Objectivity.”  
*Canadian Society for Epistemology*, Ottawa, November 12–13.
- 2010 “Organisms, Values, and Umwelten: Locating Normativity in the Natural Order.”  
*British Psychological Society*, Oxford University, September 10–12.
- 2010 “On Structural Realism’s Optimistic Meta-Induction.”  
*Canadian Society for the History and Philosophy of Science*, Montreal, May 28–30.
- 2009 “Knowledge: An Offer You Can’t Refuse.”  
*Canadian Society for Epistemology*, Ottawa, November 6–7.
- 2009 “We, the Professional Sages.”  
*Ontario Society for the Study of Argumentation*, Windsor, June 3–6.
- 2008 “Has Embodiment Paved the Way for Introspection’s Comeback?”  
*Institute for the History and Philosophy of Science and Technology*, Toronto, Aug. 15.
- 2008 “Some Semiotic Constraints on Metarepresentational Accounts of Consciousness.”  
*Semiotic Society of America*, Houston TX, October 16–19.
- 2008 “Analog Continuity and Digital Discontinuity: What Epistemological Role Should they Play?”  
*National Institute for Scientific Research*, Quebec City, May 5.
- 2007 “‘De-Materializing’ the Fregean Argument from Conjunction.”  
*Francophone Association for Knowledge*, Trois-Rivières, May 7–11.
- 2006 “McDowell and the Standing Obligation of Rationality.”  
*Canadian Society for Epistemology*, Sherbrooke, September 29–30.
- 2006 “Concepts: Where Fodor Went Wrong.”  
*Beyond the Brain: Embodied, Situated, and Distributed Cognition*, August 19–21.
- 2006 “On W. Sellars’ Asymmetry of Indexicality Thesis.”  
*Canadian Philosophical Association*, Toronto, May 29–June 1.

#### **AWARDS AND FUNDING** (total \$90,580)

- 2023 Course Release for Research, Kwantlen Polytechnic University (\$14,900)
- 2021 Principal Investigator, Developing Pedagogical Software for Existential Graphs, KPU (\$3,380)
- 2015 University-wide Award for Best Dissertation of the Year, York University (\$2,000)
- 2014 Oxford University Press Graduate Award (\$250)
- 2014 Graduate Development Fund competition, York University (\$1,000)
- 2011–3 Ontario Graduate Scholarship (\$45,000)
- 2010 Graduate Development Fund competition, York University (\$800)
- 2009 Admission Scholarship, York University Ph.D. Program in Philosophy (\$3,000)
- 2008 Graduate Development Fund competition, York University (\$250)
- 2007 Masters Scholarship, York University (\$14,000)
- 2003 Ian Bailey Award for Interdisciplinary work, University of Quebec in Montreal (\$500)
- 2002 Admission Scholarship, Univ. of Quebec in Montreal Ph.D. in Semiotics (\$2,000)
- 1999 Excellence Bursary, Concordia University (\$1,000)
- 1998–9 Bursary, Citizen’s Scholarship Foundation of America (\$2,500)

## **SERVICE**

### **To the Institution**

Program Review Committee, Department of Philosophy, Kwantlen Polytechnic University (2026)  
Transfer Credits Officer, Department of Philosophy, Kwantlen Polytechnic University (2021–now)  
Chair, Department of Philosophy, Kwantlen Polytechnic University (2021–2022)  
Course Developer, PHIL 1201 Thinking Philosophically about Technology by Watching Films, KPU (2021)  
Member, Arts Research and Scholarship Committee, Kwantlen Polytechnic University (2021–2022)  
Philosophy Department Representative, Arts Standing Committee on Curriculum, KPU (2019–2022)  
Undergraduate Awards Committee, Department of Philosophy, Trent University (2016–17)  
Tenure and Promotion Committee, Department of Philosophy, York University (2011)

### **To the Profession**

External degree reviewer, Philosophy, Political Science and Economics (PPE), Capilano University (2021)  
Program Committee (Philosophy Track), 12<sup>th</sup> Intern. Conf. on the Theory and Appl. of Diagrams (2021)  
Symposium Organizer, 15<sup>th</sup> Congress of Logic, Methodology, and Philosophy of Science (2015)

### **To the Community**

Interview about AI bots, Chronicle of Higher Education (2026)  
Critical thinking workshop, TALK: Third Age Learning at Kwantlen (2023)  
“Figuring Out What is Really Real,” Trent Enrichment Program for high school students (2017)  
“Who Needs Philosophy?” St. Peter Secondary School, Peterborough (2016)

### **Engagement**

Founder, <https://certifiedaifreeskillsandknowledge.org/> (2025–now)  
Senior Fellow, Aristotle Foundation for Public Policy (2025–now)  
Lifetime Member, Society for Academic Freedom and Scholarship (2023–now)  
Philosophy of Technology monthly email newsletter (2022–now)  
Academic Member, Heterodox Academy (2018–now)  
Free courses and lectures, <https://www.youtube.com/@drmarcchampagne> (2017–now)

## **REFEREEING**

### **Journals**

*AI and Ethics*  
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*Australasian Journal of Philosophy*  
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## **Publishers and organizations**

Czech Science Foundation  
Lexington Books  
Oxford University Press  
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## **REFERENCES**

Dr. Melinda Hogan, Reg. Instructor and Former Chair, Dept. of Philosophy, Kwantlen Polytechnic U.  
[melinda.hogan@kpu.ca](mailto:melinda.hogan@kpu.ca)

Dr. Puqun Li, Regular Instructor, Department of Philosophy, Kwantlen Polytechnic University  
[puqun.li@kpu.ca](mailto:puqun.li@kpu.ca)

Dr. Mark Glouberman, Regular Instructor, Department of Philosophy, Kwantlen Polytechnic University  
[mark.glouberman@kpu.ca](mailto:mark.glouberman@kpu.ca)

Dr. Ahti-Veikko Pietarinen, Full Professor, Hong Kong Baptist University (formerly at U. of Helsinki)  
[pietarinen@hkbu.edu.hk](mailto:pietarinen@hkbu.edu.hk)

Dr. Serge Robert, Full Professor and Director, Institute of Cognitive Science, Univ. of Quebec in Montreal  
[robert.serge@uqam.ca](mailto:robert.serge@uqam.ca)

Dr. Vincent Colapietro, Professor of Philosophy Emeritus, Penn State University  
[vxc5@psu.edu](mailto:vxc5@psu.edu)

Dr. Sandra Woien, Associate Teaching Professor, Arizona State University  
[sandra.woien@asu.edu](mailto:sandra.woien@asu.edu)

Dr. Henry Jackman, Associate Professor, Department of Philosophy, York University  
[hjackman@yorku.ca](mailto:hjackman@yorku.ca)

Dr. Byron Stoyles, Associate Professor and Former Chair, Dept. of Philosophy, Trent University  
[byronstoyles@trentu.ca](mailto:byronstoyles@trentu.ca)

Leslie Marsh, Honorary Research Associate, Dept. of Philosophy, Univ. of British Columbia, Okanagan  
[leslie.marsh@ubc.ca](mailto:leslie.marsh@ubc.ca)